

Amar Shaheed Baba Ajit Singh Jujhar Singh Memorial College Bela Ropar Punjab

#### **MAJOR ACHIEVEMENTS OF STUDENTS DURING THE YEAR 2019**

| S.  | Category of            | Level of       | Detail   | Date of        |
|-----|------------------------|----------------|--|----------------|
| No. | Achievement            | Achievement    |  | confirmation   |
| 1.  | Sports                 | Inter          | The college's sportsmen achieved remarkable    | 6 October,2019 |
|     |                        | college        | success at the Inter-College Wrestling         |                |
|     |                        | wrestling      | Competition organized by PUP, securing a       |                |
|     |                        | competition    | total of 8 medals. Sahil Rana and Pawandeep    |                |
|     |                        |                | Rana earned Silver Medals, while Shubham       |                |
|     |                        |                | Pathania and Jaspreet Singh took home          |                |
|     |                        |                | Bronze Medals. In freestyle wrestling, Gurjit  |                |
|     |                        |                | Singh, Ravinder Singh, Gara Singh, and         |                |
|     |                        |                | Gurinder Singh also claimed Bronze Medals,     |                |
|     |                        |                | further adding to the college's glory.         |                |
| 2.  | <b>Skill Education</b> | National Skill | All the Food Processing students have          | 25 July, 2019  |
|     |                        | Qualification  | achieved a 100% success rate in their results. |                |
|     |                        | Framework 4,5  | Additionally, they have successfully passed    |                |
|     |                        | and 6          | NSQF Levels 4,5,and6, demonstrating their      |                |
|     |                        |                | skills and proficiency in the field.           |                |
| 3.  | Sports                 | Inter-college  | In the inter-college competitions organized    | 4 September,   |
|     |                        | Judo           | by Punjabi University Patiala, Shubham         | 2019           |
|     |                        | Competition    | Pathania of our college has brought glory to   |                |
|     |                        |                | the college by winning the bronze medal in     |                |
|     |                        |                | Judo Competition.                              |                |
| 4.  | Music                  | University     | Amandeep Singh has brought prestige to the     | 7 November     |
|     |                        |                | college by winning the gold medal in           | 2019           |
|     |                        |                | Western Instrument at the youth festival. This |                |
|     |                        |                | remarkable achievement adds to his             |                |
|     |                        |                | impressive track record, as he has previously  |                |
|     |                        |                | secured two gold medals and one silver         |                |
|     |                        |                | medal in competitions organized by Punjabi     |                |
|     |                        |                | University, Patiala. His dedication and talent |                |

Mento Mr 21/Sep. 12024



09/2024

Principal A.S.B.A.S.J.S.M. College, Bela (Ropar)



#### Amar Shaheed Baba Ajit Singh Jujhar Singh Memorial College Bela Ropar Punjab

|    |                  |                           | continue to shine, bringing honor to both       |              |
|----|------------------|---------------------------|---|--------------|
|    |                  |                           | himself and the institution.                    |              |
| 5. | Value Education  | Human Rights              | The Human Rights Education results were         | 26 September |
|    |                  | Education                 | outstanding, with a 100% pass rate. Harpreet    | 2019         |
|    |                  |                           | Singh secured the first position, followed by   |              |
|    |                  |                           | Jaspreet Kaur in second, and Gurpreet Kaur      |              |
|    |                  |                           | in third.                                       |              |
| 6. | Sports           | Athletic meet             | In the girls' competitions, Amandeep Kaur       | 29March,2019 |
|    |                  |                           | (B.A. Part-I) was selected as the best athlete, |              |
|    |                  |                           | with Kamalpreet Kaur (M.Com-I) and              |              |
|    |                  |                           | Jaspreet Kaur (M.Sc. Maths-I) securing          |              |
|    |                  |                           | second place. Among the boys, Gara Singh        |              |
|    |                  |                           | (B.A-I) earned the title of best athlete, while |              |
|    |                  |                           | Ravi Kumar (B.A-III) achieved second place.     |              |
|    |                  |                           | These outstanding performances reflect the      |              |
|    |                  |                           | Student's dedication and athletic excellence.   |              |
| 7. | Unnat Bharat     | 7 days Camp               | 60 students actively participated in this       | 21 September |
|    | Abhiyan/Swatch   |                           | initiative, focusing on five adopted villages.  | 2019         |
|    | Bharat           |                           | The students worked diligently on two           |              |
|    | Abhiyan/Jal      |                           | significant campaigns: the "Jal Shakti"         |              |
|    | Shakti           |                           | Campaign and the "Swachh Bharat"                |              |
|    | Abhiyan/National |                           | Campaign, contributing to the betterment of     |              |
|    | Service Scheme   |                           | these communities through their efforts.        |              |
| 8. | Community        | <b>Blood donation</b>     | A blood donation camp was organized in          | 26March,2019 |
|    | Service          | camp                      | honor of the Martyrdom Day of Shaheed           |              |
|    |                  |                           | Bhagat Singh, where 57 students generously      |              |
|    |                  |                           | donated blood and were awarded certificates     |              |
|    |                  | th                        | for their contribution.                         |              |
| 9. | National values  | 550 <sup>th</sup> Prakash | The Shri Guru Gobind Singh Study Circle         | 31 December  |
|    |                  | Purav of Guru             | announced the results of the examination        | 2019         |
|    |                  | Nanak Dev ji              | held in celebration of the 550th Prakash Parv.  |              |
|    |                  |                           | Mandeep Kaur secured the second position        |              |
|    |                  |                           | and was awarded a cash prize for her            |              |
|    |                  |                           | achievement.                                    |              |

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Principal A.S.B.A.S.J.S.M. College, Bela (Ropar)



Amar Shaheed Baba Ajit Singh Jujhar Singh Memorial College Bela Ropar Punjab

| 10. | Academics | University | The BBA third Semester results at Bela  | 12 July, 2019               |
|-----|-----------|------------|---|-----------------------------|
|     |           |            | College were outstanding. Lavika Jain topped<br>the class followed by Harpreet Kaur,  |                             |
| 11. | Academics | university | The B.Sc. Biotechnology Sixth Semester<br>results were outstanding, with a 100% pass<br>rate. Neha Bansal secured the top position<br>with 84%, followed by Gurpreet Kaur with<br>81%, Manpreet Kaur with 80%, and<br>Sukhpreet Saini with 79%, earning first,<br>second, third, and fourth positions,<br>respectively. | 19 July, 2019               |
| 12. | Academics | University | The M.Com Semester-I results were<br>remarkable, with a 100% pass rate.<br>Harwinder Kaur secured the top position with<br>a CGPA of 8.8, followed by Kamalpreet Kaur<br>with 8.6, and Manpreet Kaur with 7.9, earning the<br>first, second, and third positions, respectively.   | 31 July, 2019               |
| 13. | Academics | University | B.Sc. (Non Medical/Computer Application)<br>Sem-3 result was 100 percent. Simranjit Kaur<br>secured 82%, Anu Secured 81%, Paramveer<br>Singh Secured 81% got first, second and third<br>positions respectively.   | 28 <sup>th</sup> June, 2019 |

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09/2024

Principal A.S.B.A.S.J.S.M. College, Bela (Ropar)





### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਸਪੋਰਟਸ ਕਮੇਟੀ

| ਪ੍ਰਮਾਟਿ          | ਣਤ ਕੀਤਾ ਜ   | ਂਦਾ ਹੈ ਕਿ                     | 7       | ושיב ארבוו | ਪੁੱਤਰ/ਪੁੱਤ                    | ਰੀ |
|------------------|-------------|-------------------------------|---------|------------|-------------------------------|----|
| ਸ਼੍ਰੀ            | मृत्री      | RIB                           | ਅਤੇ     | ਸ਼੍ਰੀਮਤੀ   | द्ररस्य गदी                   | -  |
| ਰਜਿਸਟਰੇਸ਼ਨ<br>ਜੋ |             |                               | NH      | . m/n. ~   | भेग. <del>भी</del> , द्वंद्रा |    |
| ਦਾ ਵਿਦਿਆਰ        | ∣ਥੀ/ਦੀ ਵਿਦਿ | ਆਰਥਣ ਹੈ, ਸੈਸ਼<br>ਟਸਤੀ ( ਰਾਗੀਤ | रु      | 2019-20    | ਵਿੱਚ ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿ          | ਟੀ |
| ਮੱਦ ਵਿੱਚ         | -           | ภ                             | _ਸਥਾਨ _ |            | ਸਮਾਂ/ਫ਼ਾਸਲਾ/ਉਚਾਈ/ਭਾਰ ਨ        | ਲ  |
| ਪ੍ਰਾਪਤ ਕੀਤਾ ਹ    | บเ          |                               |         |            |                               |    |

#### **Punjabi University Sports Committee**

| Certifi      | ed that      |               | Sahie R            | ana         | son/daughter of     |
|--------------|--------------|---------------|--------------------|-------------|---------------------|
| Shri         | Shadi        | Lal           | and Smt.           | Bandar      | g Ran;              |
| Registration | No.          |               | -                  |             |                     |
| a student o  | ff           | A.S. R.A      | .S. J. S. M.       | C. Belg     |                     |
| secured      | Secon        | d             | place in the event | SSKJ.       |                     |
| with         |              |               |                    | time/dis    | tance/height/weight |
| of Punjabi   | University   | Inter College | wres               | teing (alk) | )                   |
| Championshi  | ip during th | e Session_    | 2019-22            |             |                     |
|              |              |               |                    | - 35 - 246  |                     |

| ਪਟਿਆਲ  | T   |     |     |  |
|--------|-----|-----|-----|--|
| PATIAI | A   |     |     |  |
| ਮਿਤੀ   |     |     |     |  |
| DATE   | 2/9 | 20: | 21. |  |

yara PRESIDENT

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#### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਸਪੋਰਟਸ ਕਮੇਟੀ

| ਪਮਾਣਿਤ ਹ                 | ਕੀਤਾ ਜਾਂਦਾ | ਹੈ ਕਿ     | •7     | पद्रसम :   | 121          | บัรอ/บ้     | ਤਰੀ  |
|--------------------------|------------|-----------|--------|------------|--------------|-------------|------|
| मो 🗾                     | 1212/2     | - 22      | ਅਤੇ    | ਸ੍ਰੀਮਤੀ    | JET          | 151         |      |
| ਰਜਿਸਟਰੇਸਨ ਨੇਬ<br>ਜ       | 10<br>mm.  | al. t.    | mtn.   | אידיה.     | היות הא      | दांद्रा     |      |
| ਦਾ ਵਿਦਿਆਰਥੀ/<br>ਅਤਰ ਕਾਲਜ |            |           |        |            |              | ਜਾਬੀ ਯੂਨੀਵਰ | ਸਿਟੀ |
| ਅੰਤਰ ਕਾਲਜ                | र मरी      | ( 212/2 - | 2m2) 4 | ਤੀਯੋਗਤਾ ਦੇ | 63           |             |      |
| ਮੱਦ ਵਿੱਚ                 |            |           |        | -          | ਸਮਾਂ/ਫ਼ਾਸਲਾ/ | ਉਚਾਈ/ਭਾਰ    | ਨਾਲ  |
| ਪ੍ਰਾਪਤ ਕੀਤਾ ਹੈ ।         |            |           |        |            |              |             |      |

#### Punjabi University Sports Committee

Certified that <u>lawandcep Rana</u> son/daughter of Shri <u>Sugreer Chand</u> and Smt. <u>Reeng Rani</u> Registration No. \_\_\_\_ a student of <u>A.S. B.A.S. J.S.M.C. Belg</u> secured <u>Second</u> place in the event <u>G3 Kg</u>. with time/distance/height, of Panjabi University Inter College Wrestling G(R)Championship during the Session 2019-20.

utemen PATIALA Mai DATE <u>Sept. 2021</u>.

PRESIDENT



| 1. |    |  |
|----|----|--|
| 10 | 15 |  |
| 1. | 13 |  |



#### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਸਪੋਰਟਸ ਕਮੇਟੀ

| ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ        | সূত্রস খঠাই               | นัรูฮ/นัรฮไ              |
|----------------------------------|---------------------------|--------------------------|
| मो जमयाप मिप                     | ਅਤੇ ਸ਼੍ਰੀਮਤੀ              | रवमः रेदी                |
| ਰਜਿਸਟਰੇਸ਼ਨ ਨੰਬਰ 👥 –              |                           |                          |
| ₹                                | My. A. Mr.                | mn. राष्ट्रन, राष्ट्रा   |
| ਦਾ ਵਿਦਿਆਰਥੀ/ਦੀ ਵਿਦਿਆਰਥਣ ਹੈ, ਸੈਸ਼ | 13 _ 2019-20_             | ਵਿੱਚ ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ   |
| พੰਤਰ ਕਾਲਜ <u></u>                | <u>73 ਪ੍ਰ</u> ਤੀਯੋਗ਼ਤਾ ਦੇ | 97 fzz                   |
| ਮੱਦ ਵਿੱਚ <u>ਤੀ ਜਾ</u>            | ਸਥਾਨ                      | ਸਮਾਂ/ਫ਼ਾਸਲਾ/ਉਚਾਈ/ਭਾਰ ਨਾਲ |
| ਪ੍ਰਾਪਤ ਕੀਤਾ ਹੈ ।                 |                           |                          |

#### **Punjabi University Sports Committee**

Shubham Pathania son/daughter of Certified that Shri Kashbal Singh and Smt. Raksha Devi Registration No. A.S. J.S.M. College, Belg a student of A.S.R. place in the event secured with time/distance/height/fueight of Punjabi University Inter College\_ prestein Ro19-20 Championship during the Session

иганан Ратіала Гизі Date\_Set. 2021,

ਪ੍ਰਧਾਨ PRESIDENT





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#### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਸਪੋਰਟਸ ਕਮੇਟੀ

| ਪ੍ਸਾਣਿਤ ਕ੍ਰੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ     | नमभ               | ਤ ਸਿੰਘ ਪੁੱਤਰ/ਪੁੱਤਰੀ      |
|--------------------------------|-------------------|--------------------------|
| मो रिययग्र मिय                 | ਅਤੇ ਸ਼੍ਰੀਮਤੀ      | - 434नीड - 70            |
| ਰਜਿਸਟਰੇਸ਼ਨ ਨੰਬਰ                |                   |                          |
| 7 _ E. Mr. a                   | · E. mm.          | Typ. m. m. m. H. cy      |
| ਦਾ ਵਿਦਿਆਰਥੀ/ਦੀ ਵਿਦਿਆਰਥਣ ਹੈ, ਸੈ | HT _ 20/9-2       | ਵਿੱਚ ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ   |
| भंडव बालन लगडी (मर्गरे         | J77) प्रीजवाउा चे | 130 27                   |
| ਮੱਦ ਵਿੱਚ <u>ਤੀਆ।</u>           | ਸਥਾਨ              | ਸਮਾਂ/ਫ਼ਾਸਲਾ/ਉਚਾਈ/ਭਾਰ ਨਾਲ |
| ਪ੍ਰਾਪਤ ਕੀਤਾ ਹੈ ।               |                   |                          |

#### **Punjabi University Sports Committee**

Certified that <u>Jaspreet Singh</u> Shri <u>Jabal Singh</u> and Smt. son/daughter of Paramject Kaur Registration No. \* student of A.S. R.A.S. J.S. M.C. Belg place in the event Thira secured time/distance/height/weight with of Punjabi University Inter College\_\_\_\_ Wrest 2019. Championship during the Session

ਪਟਿਆਲਾ PATIALA ਮਿਤੀ Sept. 2021. DATE







A Nº 008428 30

### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਸਪੋਰਟਸ ਕਮੇਟੀ

| ਸ਼੍ਰੀ      | ਪ੍ਰਮਾਣਿਤ ਕੀਤ<br>- ਹੋਕ  | ਸ਼ਾ ਜਾਂਦਾ ਹੈ ਕਿ _<br>7 <i>ੋ ਰਾਜ</i> |  | <i>ਹ ਵਿੰਦ</i> 22<br>ਸ਼੍ਰੀਮਤੀ | frey<br>Troft. | ਪੁੱਤਰ/ਪੁੱਤਰੀ<br>ও 🕹 🖓  |
|------------|--|-------------------------------------|--|------------------------------|----------------|------------------------|
| ਰਜਿਸ<br>ਜੋ | ਟਰੇਸ਼ਨ ਨੰਬਰ_<br>ਸਟੇ ~~   | 17. cf. 7                           | <br>1. 2. 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. |                              | T. m. m.       | ्रम                    |
|            |  | ਵਿਦਿਆਰਥਣ ਹੈ,<br>र <i>দ্রর (ভে</i> গ |  |                              |                | ਬੀ ਯੂਨੀਵਰਸਿਟੀ<br>ਤਿੰਨਾ |
| ਮੱਦ ਵਿ     | and the second sec | THE                                 |  |                              |                | ਚਾਈ/ਭਾਰ ਨਾਲ            |
| บบร        | ਕੀਤਾ ਹੈ ।  |                                     |  |                              |                |                        |

#### Punjabi University Sports Committee

| Certified that                 | Ravinder Si        |                             |
|--------------------------------|--------------------|-----------------------------|
| Shri Hem Ray                   | and Smt.           | Guryit Kayr                 |
| Registration No                | . – –              | <b>v</b>                    |
| a student of A.S.B             | A.S. J.S.M.C. J    | 3elg                        |
| secured Third                  | place in the event | 97 KJ.                      |
| with                           |                    | time/distance/height/weight |
| of Punjabi University Inter Co | llege Wrest        | eing (Fls)                  |
| Championship during the Sessi  | <b>0</b> ·         |                             |

ulenner PATIALA Higi DATE <u>Sept. 2021</u>.

PRESIDE







# ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਸਪੋਰਟਸ ਕਮੇਟੀ

| ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ                   | वि गिरिन मि                        |                          |
|--|------------------------------------|--------------------------|
| ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ<br>ਸ਼੍ਰੀ ਦਿਸ ਜਿੰਘ | ਅਤੇ ਸ਼੍ਰੀਮਤੀ                       | नमही नेग                 |
| ਰਜਿਸਟਰੇਸ਼ਨ ਨੰਬਰ<br>ਜ਼, ਆਸ.               | न्ती. ह. भौम, न. भो                | וא האית האי באבו         |
| ਹਾ ਵਿਹਿਆਰਥੇ ਹੀ ਵਿਹਿਆਰਥ                   | 2) BHA 2019-20                     | ਵਿੱਚ ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ   |
| ਅੰਤਰ ਕਾਲਜ                                | <u>द्वरी मटारीश)</u> ਪ੍रਤੀਯੋਗਤਾ ਦੇ | 61 729                   |
| ਮੱਦ ਵਿੱਚ <u>ਤੀ ਜਾਂ</u>                   | ਸਥਾਨ                               | ਸਮਾਂ/ਫ਼ਾਸਲਾ/ਉਚਾਈ/ਭਾਰ ਨਾਲ |
| ਪ੍ਰਾਪਤ ਕੀਤਾ ਹੈ ।                         |                                    |                          |

#### Punjabi University Sports Committee

| Certified that           | Guninder           | Singh son/daughter of       |
|--------------------------|--------------------|-----------------------------|
| Shri Daler               | Singh and Smt.     | Jasvir Kaur                 |
| Registration No          | Ĩ                  | 2.0                         |
|                          | B.A.S. J.S. M.C.   |                             |
| secured Third            | place in the event | 61 Kg.                      |
| with                     |                    | time/distance/height/weight |
| of Punjabi University In | ter College Wrest  | Ciny (F/S)                  |
| Championship during the  | •                  |                             |

utenier PATIALA fuel DATE <u>Sept 20</u>21,

PRESIDENT

RY

| जिंशल मारत - कुशल भारत                               |   |  | Nati<br>Skill<br>Corp<br>Transforming th   | 5 · D · C<br>onal<br>Development<br>poration<br>re skill landscape<br>lcindia.org |
|--|---|--|--|---|
|  |   | rtificate<br>is is to certify that   |  |   |
|  | as successfully cle<br>Production Ma        | ijit Kaur D/O lqbal Sing<br>ared the assessment fo<br>anager (QP No FIC/C<br>Skill Qualifications Frai | or the role of<br>29003)<br>mework Level-7 | ance 31-03-2020   |
| FICSI<br>Food Industry Capacity and Skill Initiative | Issued by<br>Institution NameA<br>Signature |  | System Ider<br>null<br>Callege Bela        | tification Number   |
| Ashwani Arora<br>Chairman                            | ative                                       | A.S.B.A.S.J.S.M.<br>College, Bela (Ropar)  |  | 467066180000011354<br>dcindia.org/pbsecure  |

Scanned with ACE Scanner

| जिस्ता मारत-कुशन मारत  |   | N · S · D · C<br>National<br>Skill Development<br>Corporation<br>Transforming the skill landscape<br>www.nsdcindia.org |
|--|---|--|
|  | <b>Certificate</b><br>This is to certify that   | 70   |
| Food Pro<br>conformin  | Mr. Sukhwinder Singh S/O Harpal Singh<br>ccessfully cleared the assessment for the ro<br>ducts Packaging Technician (QP No FIC/<br>g to National Skill Qualifications Framework | (Q7001)  |
| FICSI  | institution Name  | Bela   |
| Ashwani Arora<br>Chairman<br>Food Industry Capacity and Skill Initiative |   | (253)89070467066180000011346<br>www.nsdcindia.org/pbsecure<br>A026090316   |



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# ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਸਪੋਰਟਸ ਕਮੇਟੀ

| ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ _                         | मुउग यठातीला  | ਪੁਤਰ/ਪੁਤਰ                |
|---|---------------|--------------------------|
| मो _ चग्रास प्रिय                                   | ਅਤੇ ਸ਼੍ਰੀਮਤੀਰ | रमा रेही                 |
| ਰਜਿਸਟਰੇਸ਼ਨ ਨੰਬਰ <u>814-1</u>                        | 9-208         |                          |
| ਜ ਏ. ਐਸ. ਦੀ.ਏ. ਐਸ. :                                |               | ਵਿੱਚ ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ   |
| ਦਾ ਵਿਦਿਆਰਥੀ/ਦੀ ਵਿਦਿਆਰਥਣ ਹੈ,                         | ਸੈਸ਼ਨ2019     |                          |
| ਦਾ ਵਿਦਿਆਰਥਾ/ਦਾ ਵਿਦਿਆਰਥਣ ਹੈ,<br>ਅੰਤਰ ਕਾਲਜ <u>ਸੋਤ</u> | ਪ੍ਤੀਯੋਗਤਾ ਦੇ  | -100 78                  |
| ਮੱਦ ਵਿੱਚ  | ਸਥਾਨ          | ਸਮਾਂ/ਫ਼ਾਸਲਾ/ਉਚਾਈ/ਭਾਰ ਨਾਲ |
| ਪਾਪਤ ਕੀਤਾ ਹੈ ।                                      |               |                          |

### Punjabi University Sports Committee

| Mantified that a L. Lhama lalhanla             | son/daughter of    |
|--|--------------------|
| Shri Rashbal Singh and Smt. Kaksha Devi        |                    |
| Registration No. 814-19-208                    |                    |
| ADTH CIL Bollo                                 |                    |
| place in the event                             |                    |
| withtime/dist                                  | ance/height/weight |
| of Punjabi University Inter College Judo (Men) |                    |
| Championship during the Session                |                    |

ulemini PATIALA Hisi DATE 5 th June 2000

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SECRETARY

# Punjabi University, Patiala

Department of Youth Melfare



(Established under Punjab Act No. 35 of 1961)

# Zonal Youth Festival

This certificate is awarded to AHr/AHiss Amandeep Singh \$10. 10. Lakhveen Singh of ASBASJS Memorial college, Bela. for securing First/Second position in Westery Jyst Lolo in the Zonal Youth Festival of <u>Ropay-fately gayh</u> Sahib Zone, held at <u>S.G.T.B Khalsa college</u>, <u>Sui</u> Anandpuy Sahib





PUP 11713-10,000/10-2015

(1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ:35 ਤਹਿਤ ਸਥਾਪਤ) PUNJABI UNIVERSITY, PATIALA

**Roll No. 3705** 

0214770

Sr. No .....



Regd. No. 814-16-102

FOUNDATION COURSE IN HUMAN RIGHTS EDUCATION (Three Months Course) Certificate-cum-Detailed Marks Card

Certified that HARPREET KAUR son/daughter of Shri BHAJAN SINGH and Smt.

CHARAN KAUR of the A.S.B.A.S.J.S. MEMORIAL COLLEGE, BELA (ROPAR) has been awarded the Foundation Course in Human Rights Education, having passed the said examination held in APRIL, 2019, securing Sixty Nine marks out of a maximum marks of One

Hundred marks with 69,00% in the 1st Division.

| Sr.  | Paper Nomenclature      | EVT I | EXT INT | A SAME STA | Marks |       |
|------|-------------------------|-------|---------|------------|-------|-------|
| No.  | Taper Romenciature      | EAI   |         | Secured    | Pass  | Total |
| . 1. | Human Rights Education. | 45    | 24      | 69         | 35    | 100   |
|      | TOTAL                   |       |         | 69         |       | 100   |

Medium of Examination: PUNJABI

Given under the seal of the University

ਨਿਗਰਾਨ

Supdt.

PATIALA Dated: 12.09.2019

Asstt./Deputy Registrar (Examinations)

ਤਿਆਰ ਕਰਤਾ 121 Prepared by

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ਪੜਤਾਲ ਕਰਤਾ Checked by

Scanned with ACE Scanner

(1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ:35 ਤਹਿਤ ਸਥਾਪਤ) PUNJABI UNIVERSITY, PATIALA

**Roll No. 3704** 

0214761

Sr. No ....

1\_

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0



Regd. No. 814-16-112

FOUNDATION COURSE IN HUMAN RIGHTS EDUCATION (Three Months Course) Certificate-cum-Detailed Marks Card

Certified that PUNEET KAUR son/daughter of Shri AVTAR SINGH and Smt. NARINDER KAUR of the A.S.B.A.S.J.S. MEMORIAL COLLEGE, BELA (ROPAR) has been awarded the Foundation Course in Human Rights Education, having passed the said examination held in APRIL, 2019, securing Sixty Five marks out of a maximum marks of

One Hundred marks with 65.00% in the 1st Division.

| Sr. | र्जिस्क्रिय अन्य ध्यान हो। | EVT INT | Marks   |         |      |       |
|-----|----------------------------|---------|---------|---------|------|-------|
| No. | Paper Nomenclature         | EAI     | EXT INT | Secured | Pass | Total |
| 1.  | Human Rights Education.    | 42      | 23      | 65      | 35   | 100   |
|     | TOTAL                      |         |         | 65      |      | 100   |

Medium of Examination: PUNJABI

Given under the seal of the University

ਪੜਤਾਲ ਕਰਤਾ .(.

**Checked by** 

PATIALA Dated: 12.09.2019

Asstt./Deputy Registrar (Examinations,

ਤਿਆਰ ਕਰਤਾ 181 Prepared by

ਨਿਗਰਾਨ

Supdt.

(1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ:35 ਤਹਿਤ ਸਥਾਪਤ) PUNJABI UNIVERSITY, PATIALA

Roll No. 3723

0214866

Sr. No ...



Regd. No. 814-15-350

FOUNDATION COURSE IN HUMAN RIGHTS EDUCATION (Three Months Course) Certificate-cum-Detailed Marks Card

Certified that BALWINDER SINGH son/daughter of Shri SOHAN SINGH and Smt. BALJIT KAUR of the A.S.B.A.S.J.S. MEMORIAL COLLEGE, BELA (ROPAR) has been awarded the Foundation Course in Human Rights Education, having passed the said examination held in APRIL, 2019, securing Sixty marks out of a maximum marks of One Hundred

marks with 60.00% in the lst Division.

|                         | Nomenclature EXT INT                                   | INT                        | Marks                         |  |   |
|-------------------------|--|----------------------------|-------------------------------|--|---|
| Paper Nomenclature      |  |                            | Secured                       | Pass   | Total   |
|                         |  |                            | (0)                           | 25   | 100   |
| Human Rights Education. | 37   | 23                         | 00                            | 33   | 100   |
| TOTAL                   | the line of the  |                            | 60                            |  | 100   |
|                         | Paper Nomenclature<br>Human Rights Education.<br>TOTAL | Human Rights Education. 37 | Human Rights Education. 37 23 | Human Rights Education.     37     23     60 | Human Rights Education.     37     23     60     35 |

Medium of Examination: PUNJABI

Given under the seal of the University

PEGISTRAR

PATIALA Dated: 12.09.2019

Asstt./Deputy Registrar (Examinations,

ਤਿਆਰ ਕਰਤਾ 12 Prepared by

ਪੜਤਾਲ ਕਰਤਾ . Checked by

ਨਿਗਰਾਨ 🖌

Supdt.



Grant-in-Aid; Under 2 (f) and 12 (B) of UGC Act 1956 NAAC Accredited Est. 1975

| ClassBA_    |                 | has p       | articipated  | i n  |
|-------------|-----------------|-------------|--------------|------|
| =-          |                 | event on 'A | NNUAL SP     | ORTS |
| MEET' hel   | d on _          |             | <u>9</u> and | got  |
| BEST_ATHLE  | <u>TE-15</u> po | osition.    |              |      |
|             | Jun-            | Jule fr     | v Ulahr      | /    |
| Coordinator | DPE             | IQAC        | Principa     | 1    |



Grant-in-Aid; Under 2 (f) and 12 (B) of UGC Act 1956 NAAC Accredited Est. 1975

| It is certified | that Mr. | MsKAMAL      | PREET_KAUROF  |
|-----------------|----------|--------------|---------------|
| Class_M. Com-   | I        | has pa       | rticipated in |
|                 |          | event on 'Al | NNUAL SPORTS  |
| MEET' held      | 0 n _    | MARCH_2019_  | and got       |
| BEST_ATHLE      | TE-II po | sition.      |               |
|                 | 11-      | -pub-fr      | - Ulat        |
| Coordinator     | DPE      | IQAC         | Principal     |
|                 |          |              |               |



Grant-in-Aid; Under 2 (f) and 12 (B) of UGC Act 1956 NAAC Accredited Est. 1975

| It is certified that M | r./Ms. JASI | PREET_KOUR   | of  |
|------------------------|-------------|--------------|-----|
| Class_M.Sc_MATHS_I_    | has         | participated | in  |
|                        | _event on ' | ANNUAL SPO   | RTS |
| MEET' held on          | MARCH_20    | 219 and      | got |
| -BEST_ATHLETE-TI_ P    | osition.    | 1            |     |
|                        | -Atule-A    | Principal    | -   |



Grant-in-Aid; Under 2 (f) and 12 (B) of UGC Act 1956 NAAC Accredited Est. 1975





Grant-in-Aid; Under 2 (f) and 12 (B) of UGC Act 1956 NAAC Accredited Est. 1975

|             |               |              | Ravi_kumar   | A THE PROPERTY IS |
|-------------|---------------|--------------|--------------|-------------------|
| Class       | B.AIII        | has          | participated | in                |
|             |               | event on     | 'ANNUAL SP   | ORTS              |
| MEET' h     | neld on       | MARCH,_      | 2019 and     | got               |
| BESI_A      | ATHLETE - I P | osition.<br> | . for Wah    | ·                 |
| Coordinator | DPE           | IQAC         | Princip      | a 1               |



**NSS Volunteer Code :** 

PB-04-085-19-051

# ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ Punjabi University, Patiala

(Established Under Punjab Act No. 35 of 1961) (1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ: 35 ਤਹਿਤ ਸਥਾਪਤ)

#### ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ (National Service Scheme)



### FERT/Theme. Swach Bharat Swasth. Bharat ...

ਸਪੈਸ਼ਲ ਕੈਪਿੰਗ ਪ੍ਰੋਗਰਾਮ ਅਧੀਨ ਲੱਗਿਆ, ਵਿਚ ਹਿੱਸਾ ਲਿਆ। (under Special Camping Programme)

ਦਰਜਾ (Grading) ਚੰਗਾ (Good) ਬਹੁਤ ਚੰਗਾ (Very Good) 🗸 ਸਰਵੋਤਮ (Excellent)

ਪੰਗਰਾਮ ਕੋਆਰਡੀ (Programme Co-ordinator

र्रिमीपल

(Principal) Principal ASBASJS Memorial College Bela (Ropar)

ਪੰਗਰਾਮ-ਅਫਸਰ (Programme Officer)



**NSS Volunteer Code :** 

PB-04-085-19-049

# ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ Punjabi University, Patiala

(Established Under Punjab Act No. 35 of 1961) (1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ: 35 ਤਹਿਤ ਸਥਾਪਤ)

#### ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ (National Service Scheme)



### FERT/Theme Swach Bharal Swasth Bharat

(from)

| ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿSimplex   | ject kaus              | ਸਪੱਤਰ/ਸਪੱਤਰੀ S. G       | - Jan                    | 1           |
|--|------------------------|-------------------------|--------------------------|-------------|
| (This is to certify that)  | J                      | (Son/Daughter of)       | guardiev                 | Ringh       |
| (This is to certify that)<br>ਕਾਲਜ <b>A:S.B.A:S.J.S.M.C</b><br>(College)<br>ਵਲੰਟੀਅਰ/ਹੈਰ ਵਿਧਿਆਸ਼ਰੀ <del>ਸਾਹਿ –</del> –   | allese Bela            | 비해 N·Sc T               |                          | _           |
| (College)  | 0                      | Mathematic              |                          | <b>5</b> ਨੇ |
| र्टे मार्गे वर्गे होता है कि भारत हो में से से में से में में से में में से में से में में से में से में से में में से में में से मा में से मे | ਤ ਦਿਨਾਂ ਕੌਮੀ ਸੇਵਾ ਸੰਹਕ | ਰ ਜੇ ਜੈੱਮ ਤੋ            | (Session)                |             |
| (has participated as Volunteer/Non-Student   | Volunteorin Same de    |                         | •••••••••••••••••••••••• |             |
| Repa   | volumeer miseven da    | ys N.S.S. Camp held at) |                          |             |
| Bela   | िर्ध                   | Hist. 18 Sep.249.3      | - 24 Sept                | 20 Ja       |

ਸਪੈਸ਼ਲ ਕੈਂਪਿੰਗ ਪ੍ਰੋਗਰਾਮ ਅਧੀਨ ਲੱਗਿਆ, ਵਿਚ ਹਿੱਸਾ ਲਿਆ। (under Special Camping Programme)

ਦਰਜਾ (Grading) ਚੰਗਾ (Good) ਬਹੁਤ ਚੰਗਾ (Very Good) ਸਰਵੋਤਮ (Excellent) 🗸

ਪ੍ਰੋਗਰਾਮ ਕੌਂਆਰਡ (Programme Co-ordinator)

ਪੁੰਸੀਪਲ

Prin(Principal) ASBASUS Memorial College Bela (Ropar)

ਪ੍ਰੋਗਰਾਮ-ਅਫਸਰ (Programme Officer)

(to)



**NSS Volunteer Code :** 

PB-04-085-19-006

# ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ Punjabi Aniversity, Patiala

(Established Under Punjab Act No. 35 of 1961) (1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ: 35 ਤਹਿਤ ਸਥਾਪਤ)

#### ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ (National Service Scheme)



#### FERT/Theme Swoch Bhanat Swasth Bhanat'

| ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿAmandeeb                  | Singh  | ins Sinch  |
|--|--|------------|
| (This is to certify that)                          | (Son/Daughter of)  | 9          |
| aron A:S.B.A.S.J.S.M. College                      | (Son/Daughter of)<br>Belaਸ਼੍ਰੇਣੀ B. Com - II ਸੈਸ਼ਨ 201<br>(Class) (Session)          | 9-20 3     |
|  |  |            |
| ਵਲੰਟੀਅਰ/ਗੈਰ-ਵਿਦਿਆਰਥੀ ਵਲੰਟੀਅਰ ਵਜੋਂ ਸੱਤ ਦਿਨਾਂ        | ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ ਦੇ ਕੈਂਪ ਜੋ   |            |
| (has participated as Volunteer/Non-Student Volunte | eer in Seven days N.S.S. Camp held at)   |            |
| Bela   | eer in Seven days NSS. Camp held at)<br>ਵਿਖੇ ਮਿਤੀ. 18 <sup>th</sup> Sept. ਤੋਂ 24th S | Scol. 3019 |
|  | (from) (to)  | 7          |

ਸਪੈਸ਼ਲ ਕੈਂਪਿੰਗ ਪ੍ਰੋਗਰਾਮ ਅਧੀਨ ਲੱਗਿਆ, ਵਿਚ ਹਿੱਸਾ ਲਿਆ। (under Special Camping Programme)

ਦਰਜਾ (Grading) ਚੰਗਾ (Good) ਬਹੁਤ ਚੰਗਾ (Very Good) ਸਰਵੋਤਮ (Excellent)

mo ਪ੍ਰੋਗਰਾਮ ਕੋਆਰਡੀਨੇਟਰ (Programme Co-ordinator)

ប្តែំអាបស Princ(Principal) ASBASJS Memorial College Bela (Ropar)

ਪ੍ਰੋਗਰਾਮ–ਅਫਸਰ (Programme Officer)

14



**NSS Volunteer Code :** 

---- Innteer Cour

PB-04-085-19-050

# ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ Punjabi University, Patiala

(Established Under Punjab Act No. 35 of 1961) (1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ: 35 ਤਹਿਤ ਸਥਾਪਤ)

#### ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ (National Service Scheme)



### FEHT/Theme Swach Bharat Swasth Bharat

| ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿAmandeep Kaur                            | ਸਪੁੱਤਰ/ਸਪੁੱਤਰੀ       | Guychayan Singh      |
|---|----------------------|----------------------|
| (This is to certify that)<br>ਕਾਲਜ .A:S:B:A:S:J:S:M.C. Bela        | (Son/Daughter c      | nf) v                |
| (College)<br>ਵਲੰਟੀਅਰ/ਗੈਰ-ਵਿਦਿਆਰਥੀ ਵਲੰਟੀਅਰ ਵਜੋਂ ਸੱਤ ਦਿਨਾਂ ਕੌਮੀ ਸੇਵ | (Class)              | (Session)            |
| (has participated as Volunteer/Non-Student Volunteer in Se        | हिंधे भिडी. 18th sep | t)<br>M3:24th.sept3a |
|   | (from)               | (to)                 |

ਸਪੈਸ਼ਲ ਕੈਂਪਿੰਗ ਪ੍ਰੋਗਰਾਮ ਅਧੀਨ ਲੱਗਿਆ, ਵਿਚ ਹਿੱਸਾ ਲਿਆ। (under Special Camping Programme)

ਦਰਜਾ (Grading) ਚੰਗਾ (Good) . ਬਹੁਤ ਚੰਗਾ (Very Good) ਸਰਵੋਤਮ (Excellent) 🗸

ਪ੍ਰੋਗਰਾਮ ਕੋਆਰਡੀਨੇਟਰ

(Programme Co-ordinator)

ਪਿੰਸੀਪਲ Prin(Principal) **ASBASJS** Memorial College Bela (Ropar)

ਪੋਰਰਿਾਮ

(to)

(Programme Officer)



| PUNJABI UNIVER  | SITY, PATIAL   | A   |  |  |
|---|--|---|--|--|
| oll No. 5871  | Regd   | . No. 814-5   | 2017-239   |  |
| BACHELOR OF BUSINESS ADMINISTRATION<br>Examination: De<br>RESULT-CUM-DETAIL |  |   | BTER-III;  | inational<br>managements<br>walk uses<br>anational<br>managements<br>anational |
| NAME I LAVIKA JAIN  | त्वास्त्रां अस्त्रां पुरस्कृत्वे ।<br>पतिवर्गे एकदर्भात व्याप्त हो।<br>व्याप्तानी अस्त्री एकदर्भावी ।  | krdi gebruta fi Ga<br>Fr Butcohn compac<br>himil gebrafiañ - da | <ul> <li>Astronomy for<br/>the measurements</li> </ul>   | inali (M<br>VERDITI  |
| FATHER'S NAME : VINOD JAIN  | nation in the second seco | ta etherin oroxin<br>bell geralise ar                           | Bigmentari   | la paser<br>tarat pen  |
| TOTHER'S NAME : SARIKA JAIN   | <ul> <li>Extending firmly, Extended<br/>an Excellent Results of Products<br/>in Automatics frontier</li> </ul>   | and referring a   | Perfection of  | No.  |
| Paper Nomenclature  | OBTAINED-M<br>Ext Int To   | EPKS Pass-<br>tal Ext   | Marks<br>Tot To  | tal  |
| 301. Principles of Human Resource   | 35 38 7  | 3 21 -  | rift in desident   | 100  |
| 302. Business Accounting  | 47 38 6  | 5 21 -  | - 35   | 100  |
| 303. Frinciples of Marketing<br>Management                                  | 37 39 37   | '6 21 -   | - 35   | 100  |
| 304. Business Laws  | 30 39 6  | 9 21 -  | 35   | 100  |
| 305. Workshop on Contemporary<br>Business Issues                            | 49 4   | 19  | 18   | 50   |
| 306. Seminar on Knowledge Management  | 48 4   | 18  | - 18   | 50   |
| 307. Punjabi Compulsory   | 39 24 (  | 63 26 -   | 35   | 100  |
| Total   | IN CTANT AGAINST GUARS WITH  | 63 NORTH ONICO  | entr <u>port</u> ante<br>antr <u>porta</u> nte<br>antr <u>portante</u> r   | 600  |
| PASS: Securing Four Hundred & Sixty Th<br>maximum marks of Six Hundred or   | op assit out   |   | And the second s | Anna an<br>Anna an<br>Anna an<br>Anna an<br>Anna an<br>Anna an                 |
| Patiala<br>Date: 07.05.2019   |  | Lector  | Chmile<br>Registra<br>er Exani   |  |
|   | Mar Mary   |   | CAAPI  | 10110  |
| אים מסשי. אוואטאגי עששיט<br>epared by Checke                                | erres de la  |   | ਨਿਗਰਾਨ.<br>Supdt.  | ly.  |

16225

Sr. No ....

# ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ

(1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ: 35 ਤਹਿਤ ਸਥਾਪਤ) PUNJABI UNIVERSITY, PATIALA

Roll No. 37537



Regd. No. 814-16-442

BACHELOR OF SCIENCE (BIOTECHNOLOGY) : PART-III (SEMESTER-VI) Examination: May, 2019

RESULT-CUM-DETAILED MARKS CARD

NEHA BANWAL NAME 1

RANJEET SINGH FATHER'S NAME 1

RENU MOTHER'S NAME :

|      | Paper                     |      |      |      |     | ABKS  |       |            |      |
|------|---------------------------|------|------|------|-----|-------|-------|------------|------|
|      | Nomenclature              |      |      |      | Sec | ured  |       | Pass Total |      |
|      | PAPER ->                  | Th-A | Th-B | Th-C | INT | Pract | Total | Th/Pra     | IC   |
| Ι.   | Microbial Technology      | 36   |      |      | 17  | 28    | 81    | 18/11      | 100  |
| 11.  | Tissue Culture Technology | 41   |      |      | 17  | 28    | 86    | 18/11      | 100  |
| 111. | Fermentation Technology   | 37   |      | -    | 18  | 28    | 83    | 18/11      | 100  |
| IV.  | Chemistry                 | 22   | 19   | 18   | 26  | 41    | 126   | 27/16      | 150  |
|      | Total                     |      |      |      |     |       | 376   |            | 450  |
|      | Previous Total            |      |      |      |     |       | 1642  |            | 2000 |
|      | Grand Total               |      |      |      |     |       | 2018  |            | 2450 |

Securing Two Thousand & Eighteen marks out of a PASS: maximum marks of Two Thousand Four Hundred Fifty only.

Checked by

Medium of Examination- English

Patiala DATE: 17.07.2019 ਤਿਆਰ ਕਰਤਾ. Prepared by

Asstt./Deputy Registrar(Exams) for Controller Exaginations עששיא מסשי..... ਨਿਗਰਾਨ.ਕ Supdt.

(1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ:35 ਤਹਿਤ ਸਥਾਪਤ) PUNJABI UNIVERSITY, PATIALA



Regd. No.

814-2015-154

Roll No. 24053

0074356

Sr. No ....

MASTER OF COMMERCE PART-I (SEMESTER-I) Examination: DECEMBER, 2018

| NAME        | :    | MANPREET KAUR  |
|-------------|------|----------------|
| FATHER'S NA | ME : | DILBAGHSINGH   |
| MOTHER'S NA | ME : | KAMALJEET KAUR |

25

|      | RESULT-CUM-GRADE CARD                          | Credits | Secured<br>Grade |
|------|--|---------|------------------|
|      | Management Concepts & Organisational Behaviour | 5.0     | A                |
| I    |  | 5.0     | A+               |
| 11.  | Accounting for Managerial Decisions            | 5.0     | B+               |
| III. | Business Economics                             | 5.0     | A                |
| IV.  | E- Commerce                                    | 5.0     | B+               |
| v    | Financial Management                           |         |                  |
|      | Current Grade                                  | Points  | : 195.0          |

Current Credits :

: 7.80

Semester Grade Point Average (SGPA)

Patiala Dated: 23.07.2019

Serve Simph Asstt./Deputy Registrar (Examinations) for Controller (Examinations)

ਪੜਤਾਲ ਕਰਤਾ ... Checked by

ਨਿਗਰਾਨ ... Supdt.

0074362

### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ

(1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੈ:35 ਤਹਿਤ ਸਥਾਪਤ) PUNJABI UNIVERSITY, PATIALA

Roll No. 24062



Regd. No.

814-2015-113

#### MASTER OF COMMERCE PART-I (SEMESTER-I) Examination: DECEMBER, 2018

| NAME | KAMALPREET | KAUR |
|------|------------|------|
|      |            |      |

FATHER'S NAME : MANJEET SINGH

MOTHER'S NAME : RAVINDER KAUR

#### RESULT-CUM-GRADE CARD

| Paper | Nomenclature                                   | Credits | Secured<br>Grade |
|-------|--|---------|------------------|
| 1.    | Management Concepts & Organisational Behaviour | 5.0     | A+               |
| II.   | Accounting for Managerial Decisions            | 5.0     | A+               |
| 111.  | Business Economics                             | 5.0     | B+               |
| IV.   | E- Commerce                                    | 5.0     | A÷               |
| ٧.    | Financial Management                           | 5.0     | A                |
|       |  |         |                  |

Current Credits : 25

Current Grade Points

210.00

#### Semester Grade Point Average (SGPA) : 8.40

A REAL PROPERTY AND A REAL

Patiala Dated: 23.07.2019

ਤਿਆਰ ਕਰਤਾ ਨੂੰ !....? Prepared by

Serve Simph

Asstt./Deputy Registrar (Examinations) for Controller (Examinations)

ਪੜਤਾਲ ਕਰਤਾ . Smfe **Checked by** 

ਨਿਗਰਾਨ . Supdt.

time dest in to the metal PUNJABI UNIVERSITY, PATIALA



Regd. No. 818-17-405

Roll No. 65911

0248247

C No

#### BACHELOR OF BEIENCEIPART-II (SEMEGTER-III) Examination! December, 2018

RESULT-CUM-DETAILED MARKS CARD

| NAME   |                       | AND          |       |      |          |      |            |       |       |      |      |
|--------|-----------------------|--------------|-------|------|----------|------|------------|-------|-------|------|------|
| FATHER | TH NAME I             | HARAM SINGH  |       |      |          |      |            |       |       |      |      |
| MOTHER | T'S NAME I            | HARBANS KAUR |       |      |          |      |            |       |       |      |      |
|        | Paper<br>Nomenclature | . //         | Ŧ     | 4    |          | Secu | BAB<br>ben |       | Par   | 19 T | 01.8 |
|        |                       | PAPER ->     | Tra-A | TH-B | The      | INT  | Pra        | Total | Th/Pr |      |      |
| 1.     | English               | Sen / hite   | 54    | -    |          |      |            | 54    | 26    |      | 75   |
| 11.    | Punjabi               |              | 48    |      | -        | 24   |            | 72    | 26    | 35   | 100  |
| 111.   | Mathematics           |              | 30    | 14   | 38       | 27   |            | 122   | 42    | 53   | 150  |
| tv.    | Physics<br>Internal   | >            | 26    | 28   | 27       | 30   | 20         | 130   | 32/08 | 53   | 150  |
| ٧.     | Chentstry             |              | 14    | 22   | 19       | 26   | 41         | 122   | 27/16 | 53   | 15   |
|        | Total                 |              |       |      | - column |      |            | 509   |       |      | 65   |

RESULT STATUS PASS:

0

Ð

Securing Five Hundred & Nine marks out of a maximum marks of Six Hundred Twenty Five only.

Patiala DATE: 25.06.2019

ਤਿਆਰ ਕਰਤਾ..... Prepared by

Asstt./Deputy Registrar(Exans) for Controller Examina ਪਤਤਾਲ ਕਰਤ ਨਿਗਰਾਨ, Checked by Supdt.

tions

| PL<br>Roll No. 65908        | NJABI UNIVERSITY,   | Regd. No. 814-17-404  |
|-----------------------------|---|---|
| BACHE                       | ELOR OF SCIENCE:PART-IJ<br>Examination: Decemb<br>RESULT-CUM-DETAILED | per, 2018   |
| NAME : SIMP                 | ANJEET KAUR   |   |
| FATHER'S NAME : BALL        | VINDER SINGH  |   |
| MOTHER'S NAME : MANI        | DEEP KAUR   |   |
| Paper<br>Nomenclature       | ///Th   | MARKS<br>Secured Pass Total                                   |
|                             | PAPER -> Th-A Th-B  | Th-C INT Pra Total Th/Pr                                      |
| I. English                  | 50  | 50 26 75  |
| II. Punjabi                 | 46  | - 24 70 26 35 100   |
| III. Mathematics            | 34 32   | 39 27 - 132 42 53 150   |
| IV. Physics<br>Internal>    | 21 26   | 27 27 20 128 32/08 53 150<br>7                                |
| V. Chemistry                | 23 19   | 20 26 42 130 27/16 53 150                                     |
| Total                       |   | 510 625   |
|                             | F Six Hundred Twenty Fi   |   |
| Patiala<br>DATE: 25.06.2019 |   | Asstt./Beputy Registrar(Exams)<br>for Controller Examinations |
| ਸਾਰ ਕਰਤਾ<br>pared by        | ਪੜਤਾਲ ਕਰਤਾ<br>Checked by  | forro   |